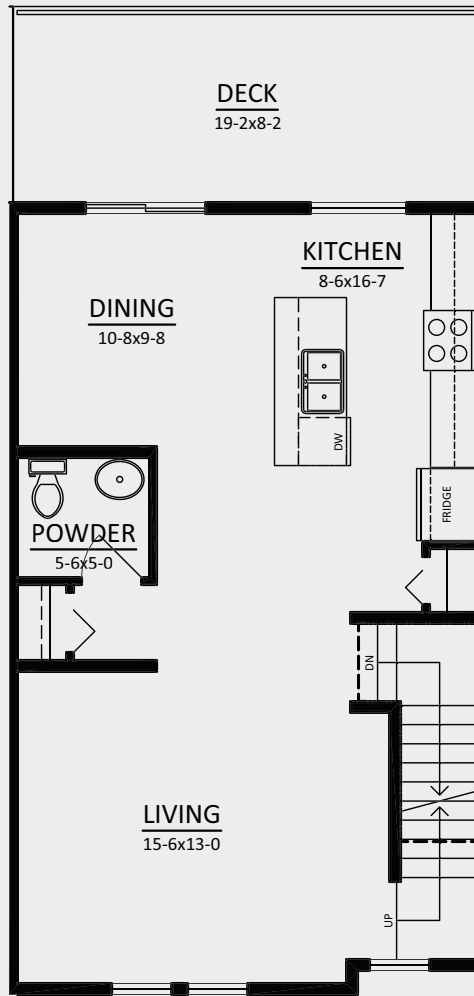
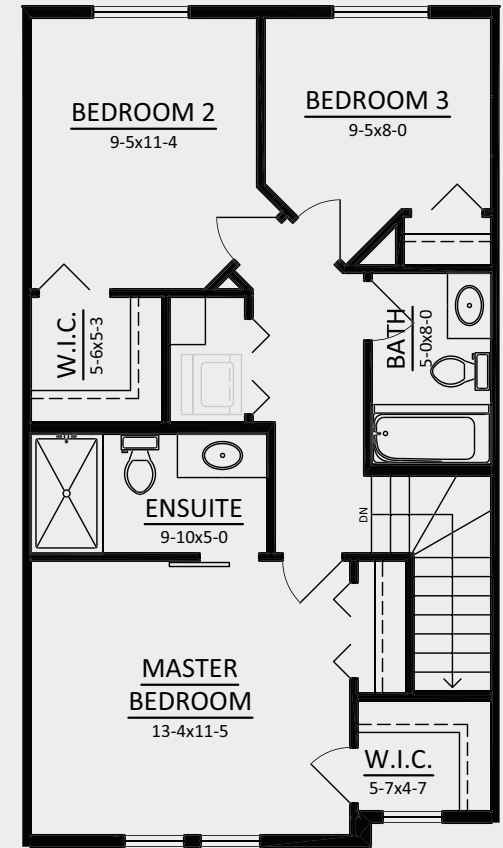


**BASEMENT** 232 sq. ft.  
**GARAGE** 413 sq. ft.



**MAIN** 651 sq. ft.



**SECOND** 655 sq. ft.

# A2

**THE ASPEN A2-3a**  
 2 BEDROOM + FLEX | 3 BATHROOM  
 1,538 SQ FT GARAGE 413 SQ FT

The developer reserves the absolute right to modify, cancel or extend this offer at any time without prior notice. Actual interiors, exteriors and views may be noticeably different than what is depicted in photographs. This is not an offering for sale. Any such offering may only be made with the applicable offer to purchase and agreement of sale and disclosure statement. Prices and availability are subject to change without notice. E. & O.E.



**SOUTHPOINT LANE**  
 TOWNHOMES AT SOUTHPOINT